

## Week Twelve

**Day 1: Chapter VI: Extreme Unction.** Today this is called Anointing of the Sick.

Read, then outline numbers 1-8, pp. 114-117.

**Day 2:** Read "Manner of Administering the Sacrament of Extreme Unction," p. 117-119.

**Day 3:** Read, then outline the following supplemental notes on Anointing of the Sick. For the new rite of Anointing of the Sick, please refer to a sacramentary.

### *How is this Sacrament Celebrated?*

Like all the sacraments, Anointing of the Sick is a liturgical and communal celebration, whether it takes place in the family home, a hospital, or a church, for a single sick person or for a whole group of sick persons. It is very fitting to celebrate it within the Eucharist, the memorial of the Lord's Passover.

If circumstances suggest it, the celebration of the sacrament can be preceded by the sacrament of Penance and followed by the sacrament of the Eucharist. As the sacrament of Christ's Passover, the Eucharist should always be the last sacrament of the earthly journey, the "viaticum" for "passing over" to eternal life.

Word and sacrament form an indivisible whole. The Liturgy of the Word, preceded by an act of repentance, opens the celebration. The words of Christ and the witness of the apostles awaken the faith of the sick person and of the community to ask the Lord for the strength of his Spirit.

The celebration of the sacrament of Anointing of the Sick includes the following principal elements: the "priests of the Church"--in silence -- lay hands on the sick. They pray over them in the faith of the Church; this is the epiclesis proper to this sacrament; the priests then anoint them with oil, blessed, if possible, by the bishop.

These liturgical actions indicate what grace this sacrament confers upon the sick.<sup>7</sup>

<sup>7</sup> Catechism of the Catholic Church. (Urbi et Orbi: New Hope, KY, 1994), 379-380.

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1. It is the priest who is the minister of this sacrament. Unlike Baptism, where in an emergency, anyone can and should administer the sacrament to the person, the sacrament of Extreme Unction or Anointing of the Sick may be administered only by priests (presbyters and bishops).<sup>8</sup>

<sup>8</sup> Ibid, 379 & 382

2. Although Extreme Unction can forgive sins, if the person is conscious and still has the ability to confess his sins, then the sacrament of Penance can precede Extreme Unction.

3. While Extreme Unction can restore good health, the primary purpose of the sacrament is to prepare the person for a good death and the pass over to eternal life.

**Day 4:** Review Chapter VI and the notes in the Lesson Plans in preparation for the test. Answer and then study Review Questions for the Test on Chapter VI.

Review Questions for Chapter VI Test: Extreme Unction

*Directions:* Answer all of the questions listed below. Answer each question using complete sentences.

1. Define the sacrament of Extreme Unction.
2. Name the remote matter, proximate matter, form, and minister for Extreme Unction. What is the main purpose of Extreme Unction?
3. Are there any exceptions to the usual minister? (May someone other than a priest or bishop perform it?)
4. Who may receive Extreme Unction?
5. What are its effects and its primary purpose?
6. When may it be repeated?
7. Is it a sacrament of the living or of the dead?
8. What sacrament(s) normally precede Extreme Unction unless extenuating circumstances such as unconsciousness exist?
9. Which Apostle told us that this sacrament would remove sin?
10. Explain why a soldier going into battle cannot receive this sacrament.
11. What kind of indulgence is granted by this sacrament, and what must one do to gain it?
12. Describe the ceremony of anointing done by the priest.

**Day 5:** Take the Chapter VI Test.

Parent-teacher: please grade the test; record the grade in Section A on the Second Quarter Report Form.

## Week Thirteen

**Day 1: Chapter VII: Holy Orders.** Read, then outline numbers 1-3, pp. 121-125.

**Day 2:** Read, then outline numbers 4-11, pp. 125-127.

**Days 3-4:** Review Chapter VII in preparation for the test.

Answer, then study the Review Questions for the Chapter VII Test.

### Review Questions for Chapter VII Test: Holy Orders

*Directions:* Answer all of the questions listed below. Answer each question using complete sentences.

1. Define the sacrament of Holy Orders. Is it the same as the universal priesthood?
2. Name its matter, form, and minister.
3. Who may receive it?
4. Is a religious Brother or Sister a recipient?
5. What are its effects?
6. What are the powers of the priest?
7. What are the requirements for one to receive the sacrament of Holy Orders?
8. What are the signs that a vocation to the priesthood is manifested?
9. Explain the orthodox teaching on the universal priesthood by explaining what St. Peter really meant by "You are a chosen race, a royal priesthood, a holy nation" (1 Peter 2:9). Be sure to note the differences between the universal priesthood and the Christian Priesthood.
10. Who instituted the priesthood? When?

**Day 5:** Take the Chapter VII Test.

Parent-teacher: please grade the test; record the grade in Section A on the Second Quarter Report Form.

## Week Fourteen

**Day 1: Chapter VIII: Matrimony.**

Read, then outline "Matrimony," "Marriage in Pre-Christian Times," and "Marriage in Christian Times," pp. 129-133.

**Day 2:** Read, then outline "The Marriage Laws of the Church," pp. 133-136.  
Please note that the Publication of Banns is no longer required by Canon Law.